

RECEIVED  
CENTRAL FAX CENTER

NOV 05 2007

COVER PAGE LISTING DOCUMENTS  
BEING TRANSMITTED VIA FACSIMILE

7 Pages Via Facsimile: 571-273-8300  
Mail Stop **AF**  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

Certificate of Transmission

I hereby certify that this correspondence is being facsimile transmitted to the U.S. Patent and Trademark Office (fax no. 571-273-8300) on November 5, 2007.

  
Rona Will

Regarding the following Application:

Applicant(s): MERON, Gavriel et al.

Examiner: Baptiste, Kwame H.

Serial No./ 10/046,541  
Patent No.:

Group Art Unit: 3737

Filed/ January 16, 2002  
Issue Date:

Attorney Docket No.: P-3228-US

Title: SYSTEM AND METHOD FOR WIDE FIELD IMAGING OF BODY LUMENS

Please find:

- |   |   |
|---|---|
| 1. <input type="checkbox"/> Provisional Application Cover Sheet   | 11. <input type="checkbox"/> Response to Notice to File Missing Parts (____ Pages)  |
| 2. <input type="checkbox"/> Utility Patent Application Transmittal  | 12. <input type="checkbox"/> Response to Notice of Incomplete Reply (____ Pages)  |
| 3. <input type="checkbox"/> RCE Transmittal Sheet   | 13. <input type="checkbox"/> Request for Correction of Filing Receipt   |
| 4. <input type="checkbox"/> Transmittal Sheet for Entering National Phase   | 14. <input type="checkbox"/> Information Disclosure Statement including:<br>- Form PTO/SB/08 and<br>- references _____                |
| 5. <input type="checkbox"/> Design Patent Application Transmittal   | 15. <input type="checkbox"/> Preliminary Amendment (____ Pages)   |
| 6. <input type="checkbox"/> Fee Transmittal Sheet   | 16. <input checked="" type="checkbox"/> Amendment in response to Office Action dated <u>August 8, 2007</u> (6 Pages)                  |
| 7. <input type="checkbox"/> Utility or Design Patent Application Under 35 USC 111(a)  | 17. <input type="checkbox"/> Petition for a One Month(s) Extension of Time  |
| <input type="checkbox"/> Provisional Patent Application Under 35 USC 111(b)   | 18. <input type="checkbox"/> Terminal Disclaimer  |
| <input type="checkbox"/> National Phase Patent Application Under 35 USC 371   | 19. <input type="checkbox"/> Notice of Appeal   |
| Containing:   | 20. <input type="checkbox"/> Appeal Brief (____ Pages)  |
| ____ Pages of Specification   | 21. <input type="checkbox"/> Issue/ Publication Fee Transmittal   |
| ____ Pages of Claims  | 22. <input type="checkbox"/> Submission of Formal Drawings: Two sets of<br>____ Sheets containing Figs. _____                         |
| ____ Page of Abstract   | 23. <input type="checkbox"/> Certified copy of Priority Doc.  |
| ____ Pages of Formal Drawings   | 24. <input type="checkbox"/> Claim for Convention Priority  |
| ____ Pages of _____   | 25. <input type="checkbox"/> Revocation and Power of Attorney, including:<br>- Statement Under 37 CFR 3.73(b)<br>- Copy of Assignment |
| 8. <input type="checkbox"/> Signed Declaration & Power of Attorney (____ Pages)   | 26. <input type="checkbox"/> Other: _____ (____ Pages)  |
| 9. <input type="checkbox"/> Request for Correction of Recordation of Assign. and:<br>- Recordation Cover Sheet<br>- Copy of Notice of Recordation of Assignment |   |
| 10. <input type="checkbox"/> Recordation of Assign. Cover Sheet & Signed Assign.  |   |

Attorney Docket No.: P-3228-US

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE****RECEIVED  
CENTRAL FAX CENTER  
NOV 05 2007**

Applicant(s): MERON, Gavriel et al. Examiner: Jung, William C.  
Serial No.: 10/046,541 Group Art Unit: 3737  
Filed: January 16, 2002  
Title: SYSTEM AND METHOD FOR WIDE FIELD IMAGING OF BODY  
LUMENS

---

**RESPONSE / AMENDMENT**

Mail Stop AF  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

Sir:

This Amendment is being filed in response to the Office Action dated August 8, 2007 issued by the United States Patent and Trademark Office in connection with the above-identified Application. A response to the August 8, 2007 Office Action is due November 8, 2007. Accordingly, this Amendment is being timely filed.

Kindly amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 4 of this paper.